

CLASS VI

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|--|---|--|--|
| English Language & Literature | 1. A Graded English Course Treasure Chest Bk-6 2. Everyday English Grammar & Composition-6 3. The Little Oxford Dictionary 4. Mowgli 5. Successful Spelling, Book 6 | Neil O' Brien, --- --- Rudyard Kipling Peter Clutterbuck | Evergreen Viva Education O. U.P. Future Kids A2Z Teaching Learning Solutions Pvt Ltd |
| Hindi Lang. & Literature | 1. Vasant-6 2. Amrit Sanchay (Premchand-10 Kahaniyan) 3. Main Aur Mera Vyakaran | Ashok Srivastava Kanta Sharma Dr. Madhuri, Shalini Sharma | NCERT Saraswati Saraswati |
| Mathematics | 1. Mathematics for class VI 2. Practical Book of Mathematics (Activity Book) | R.S. Aggarwal Nagpal & Parashar | Bharti Bhawan Evergreen |
| Science | 1. Living Science- VI | Sahgal & Sahgal | Ratna Sagar |
| Social Science | 1. Social Science: History VI 2. Social Science: Civics VI 3. Social Science: Geography VI 4. *Ultimate School Atlas | Nandini Reddy - R. K. Jain A.P. Wahi | Ratna Sagar Ratna Sagar Ratna Sagar Holy Faith |
| Sanskrit | 1. Sanskrit Manjusha Part-I | Phoolkanta Chawla | Saraswati House |

Note:

Parents must ensure that all the prescribed textbooks, notebooks are without any defect and of the **latest edition** before writing their child's name on them. To be supplied as per latest syllabus of CBSE.

STATIONERY CLASS VI

| SUBJECT | ITEMS | QUANTITY |
|-------------------------|---|----------|
| English | Single line note book (120pages 24x18 cm) | 3 |
| Hindi | Single line note book (120pages 24x18 cm) | 3 |
| Sanskrit | Single line note book (120pages 24x18 cm) | 1 |
| Mathematics | Ruled register (240 pages) | 2 |
| | Single line interleaf (120pages 24x18 cm) | 1 |
| | Mathematical drawing box (camlin) | 1 |
| | Graph notebook | 1 |
| Science | Interleaf Practical file (192 pages) | 1 |
| Geography | Interleaf Practical file (192 pages) | 1 |
| History | Single line note book (120pages 24x18 cm) | 1 |
| Civics | Single line note book (120pages 24x18 cm) | 1 |
| Economics | Ruled register (240 pages) | - |
| Computer Science | Single line note book (96 pages 24x18 cm) | 1 |
| Moral Education | Single line note book (96 pages 24x18 cm) | 1 |
| P.H.E. | Interleaf Practical file (192 pages) | 1 |
| Rough | Rough Notebook Register | 2 |
| Art Education | Drawing file (27x24 cm) | 1 |
| | Pencil colour (camlin) | 1 set |
| | Water colour (tube camlin) | 1 set |
| | Poster water colour (camlin) | 1 set |
| | Brushes | 1 set |
| | Pencil 6 B for shading | 1 |

GRACE ACADEMY, DEHRADUN 2016-17
CLASS VII

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|--|--|--|---|
| English Language & Literature | 1. A Graded English Course Treasure Chest Bk-7 2. Everyday English Grammar & Composition-7 3. The Little Oxford Dictionary. 4. Pride and Prejudice 5. Successful Spelling Book 7 | Neil O'Brien ----- ----- Jane Austin Peter Clutterbuck | Evergreen Viva Education O.U.P. Future Kids A2Z Teaching Learning Solutions Pvt Ltd |
| Hindi Lang. & Literature. | 1. Vasant-7 2. Amrit Sanchay (Jai Shankar Prasad-10 Kahaniyan) 3. Main Aur Mera Vyakaran | Ashok Srivastava Kanta Sharma Dr. Madhuri, Shalini Sharma | NCERT Saraswati Saraswati |
| Mathematics | 1. Mathematics for class VII 2. Practical Book of Mathematics (Activity Book | R.S. Aggarwal Nagpal & Parashar | Bharti Bhawan Evergreen |
| Science | 1. Living Science- Part VII | Sahgal & Sahgal | Ratna Sagar |
| Social Science | 1. Social Science: History VII 2. Social Science: Civics VII 3. Social Science: Geography VII 4. *Ultimate School Atlas | R. K. Jain R. K. Jain R. K. Jain A.P. Wahi | Ratna Sagar Ratna Sagar Ratna Sagar Holy Faith |
| Sanskrit | 1. Sanskrit Manjusha Part II | Phoolkanta Chawla | Sarswati.House |

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* Those who have bought the Atlas in class VI need not to buy in class VII.

STATIONERY CLASS VII

| SUBJECT | ITEMS | QUANTITY |
|----------------------|---|----------|
| English | Single line note book (120pages 24x18 cm) | 3 |
| Hindi | Single line note book (120pages 24x18 cm) | 3 |
| Sanskrit | Single line note book (120pages 24x18 cm) | 1 |
| Mathematics | Ruled register (240 pages) | 2 |
| | Single line interleaf (120pages 24x18 cm) | 1 |
| | Mathematical drawing box (camlin) | 1 |
| | Graph notebook | 1 |
| Science | Interleaf Practical file (192 pages) | 1 |
| Geography | Interleaf Practical file (192 pages) | 1 |
| History | Single line note book (120pages 24x18 cm) | 1 |
| Civics | Single line note book (120pages 24x18 cm) | 1 |
| Economics | Ruled register (240 pages) | - |
| Computer Sc. | Single line note book (96 pages 24x18 cm) | 1 |
| Moral Edu. | Single line note book (96 pages 24x18 cm) | 1 |
| P.H.E. | Interleaf Practical file (192 pages) | 1 |
| Rough | Rough Notebook Register | 2 |
| Art Education | Drawing file (27x24 cm) | 1 |
| | Pencil colour (camlin) | 1 set |
| | Water colour (tube camlin) | 1 set |
| | Poster water colour (camlin) | 1 set |
| | Brushes | 1 set |
| | Pencil 6 B for shading | 1 |

GRACE ACADEMY, DEHRADUN 2016-17
CLASS VIII

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|--|--|-----------------------------|------------------|
| English Language & Literature | 1. A Graded English Course Treasure Chest Bk-8 | Neil O'Brien | Evergreen |
| | 2. Everyday English Grammar & Composition-8 | ----- | Viva Publication |
| | 3. The Little Oxford Dictionary | ----- | O.U.P. |
| | 4. Wuthering Heights | Emily Bronte | Future Kids |
| Hindi Language & Literature | 1. Vasant-8 | - | NCERT |
| | 2. Amrit Sanchay (Mahadevi Verma-10 Kahaniyan) | Kanta Sharma | Saraswati |
| | 3. Main Aur Mera Vyakaran | Dr. Madhuri, Shalini Sharma | Saraswati |
| Mathematics | 1. Mathematics Class VIII | R.S. Aggarwal Nagpal | Bharti Bhawan |
| | 2. Practical Book of Mathematics(Activity Bk) | & Parashar | Evergreen |
| Science | 1. Living Science- VIII (Revised Edition) | Sahgal & Sahgal | Ratna Sagar |
| Social Science | 1. Social Science: History VIII | - | Ratna Sagar |
| | 2. Social Science: Civics VIII | - | Ratna Sagar |
| | 3. Social Science: Geography VIII | R. K. Jain | Ratna Sagar |
| | 4. *Ultimate School Atlas | A.P. Wahi | Holy Faith |
| Sanskrit | 1. Sanskrit Manjusha Part III | Phoolkanta Chawla | Sarswati House |

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* Those who have the latest Atlas need not to buy in class.

STATIONERY- CLASS VIII

| SUBJECT | ITEMS | QUANTITY |
|-------------------------|---|----------|
| English | Single line note book (120pages 24x18 cm) | 3 |
| Hindi | Single line note book (120pages 24x18 cm) | 3 |
| Sanskrit | Single line note book (120pages 24x18 cm) | 1 |
| Mathematics | Ruled register (240 pages) | 2 |
| | Single line interleaf (120pages 24x18 cm) | 1 |
| | Mathematical drawing box (camlin) | 1 |
| | Graph notebook | 1 |
| Science | Interleaf Practical file (192 pages) | 1 |
| Geography | Interleaf Practical file (192 pages) | 1 |
| History | Single line note book (120pages 24x18 cm) | 1 |
| Civics | Single line note book (120pages 24x18 cm) | 1 |
| Economics | Ruled register (240 pages) | - |
| Computer Science | Single line note book (96 pages 24x18 cm) | 1 |
| Moral Education | Single line note book (96 pages 24x18 cm) | 1 |
| P.H.E. | Interleaf Practical file (192 pages) | 1 |
| Rough | Rough Notebook Register | 2 |
| Art Education | Drawing file (27x24 cm) | 1 |
| | Pencil colour (camlin) | 1 set |
| | Water colour (tube camlin) | 1 set |
| | Poster water colour (camlin) | 1 set |
| | Brushes | 1 set |
| | Pencil 6 B for shading | 1 |

GRACE ACADEMY, DEHRADUN 2016-17
CLASS IX

| SUBJECT | BOOK TITLE | AUTHOR | PUBLISHER |
|---|---|--|--|
| Communicative English Code 101 | 1. Interact in English: Main Course Book-9 2. Interact in English: Literature Reader -9 3. Interact in English: Work Book-9 4. Novel- Three Men in a Boat (unabridged) 5. *Dictionary | CBSE CBSE CBSE J. K. Jerome -- | Shiksha Kendra Preet Vihar Delhi- 92 Macmillan O. U. Publication |
| Hindi-B Code 085 | 1 Sparsh Bhag – I 2 Sanchayan Bhag – I 3. Sarswati Vyakaran Darshika | -- -- Manisha Sharma | N.C.E.R.T N.C.E.R.T Sarswati House |
| Mathematics Code 041 | 1. Mathematics for class IX 2. Secondary school Mathematics 3. Practical Book of Mathematics (Activity Book) | -- R.S. Aggarwal Nagpal &Parashar | N.C.E.R.T Bharti Bhawan Evergreen |
| Science Code 086 | 1. Science and Technology 2. Comprehensive Practical Book | -- Saxena &Saxena | N.C.E.R.T Laxmi Publication |
| Social Science Code 087 | 1. India & the Contemporary World (History) I 2. Contemporary India (Geography) I 3. Understanding Economic Development I 4. Democratic Politics I 5. Disaster Management I 6. Academic Map Work in Social Science | -- -- -- -- -- Singhal & Jain | NCERT NCERT NCERT NCERT NCERT Laxmi Publication |

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* Books purchased in class VIII need not to be purchased for class IX.

STATIONERY- CLASS IX

| SUBJECT | ITEMS | QUANTITY |
|------------------------|---|----------|
| English | Single line note book (120pages 24x18 cm) | 3 |
| Hindi | Single line note book (120pages 24x18 cm) | 3 |
| Sanskrit | Single line note book (120pages 24x18 cm) | - |
| Mathematics | Ruled register (240 pages) | 3 |
| | Graph notebook | 1 |
| | Mathematical drawing box (camlin) | 1 |
| Science | Interleaf Practical file (192 pages) | 3+1 |
| Geography | Interleaf Practical file (192 pages) | 1 |
| History | Single line note book (120pages 24x18 cm) | 1 |
| Civics | Single line note book (120pages 24x18 cm) | 1 |
| Economics | Single line note book (120pages 24x18 cm) | 1 |
| Computer Sc. | Single line note book (96 pages 24x18 cm) | 1 |
| Moral Education | Single line note book (96 pages 24x18 cm) | 1 |
| P.H.E. | Interleaf Practical file (192 pages) | 1 |
| Rough | Rough Notebook Register | 3 |
| Art Education | Drawing file (27x24 cm) | 1 |
| | Pencil colour (camlin) | 1set |
| | Water colour (tube camlin) | 1set |
| | Poster water colour (camlin) | 1set |
| | Brushes | 1set |
| | Pencil 6 B for shading | 1 |

GRACE ACADEMY, DEHRADUN 2016-17
CLASS X

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|---------------------------------------|--|--|--|
| Communicative English Code 101 | 1. Interact in English: Main Course Book 2. Interact in English: Literature Reader 3. Interact in English: Work Book 4. Novel: The Story of my life: Helen Keller 5.*Dictionary | CBSE CBSE CBSE Susheela Punitha -- | Shiksha Kendra Preet Vihar Delhi – 92 Orient BlackSwan O. U. Publication |
| Hindi-B Code 085 | 1. Sparsh Bhag – II 2. Sanchayan Bhag – II 3. Sarswati Vyakaran Darshika | -- -- Manisha Sharma | N.C.E.R.T N.C.E.R.T Sarswati House |
| Mathematics Code 041 | 1. Mathematics for class X 2. Secondary School Mathematics 3. Practical Book of Mathematics (Activity Book) | - R.S.Aggarwal Nagpal&Parashar | N.C.E.R.T Bharti Bhawan Evergreen |
| Science Code 086 | 1. Science & Technology class X 2. Comprehensive Practical | -- Saxena & Saxena | N.C.E.R.T Laxmi Publication |
| Social Science Code 087 | 1. India & the contemporary world (History) II 2. Contemporary India (Geography) II 3. Understanding Economic Development II 4. Democratic Politics II 5. Disaster Management II 6. Academic Map Work in Social Science | -- -- -- -- -- Singhal & Jain | NCERT NCERT NCERT NCERT NCERT Laxmi Publication |

Note:

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* Books purchased in classes VIII or IX need not to be purchased for class X.

| SUBJECT | STATIONERY CLASS X | QUANTITY |
|-------------------------|---|----------|
| English | Single line note book (120pages 24x18 cm) | 3 |
| Hindi | Single line note book (120pages 24x18 cm) | 3 |
| Sanskrit | Single line note book (120pages 24x18 cm) | - |
| Mathematics | Ruled register (240 pages) | 3 |
| | Graph notebook | 1 |
| | Mathematical drawing box (camlin) | 1 |
| Science | Interleaf Practical file (192 pages) | 5 |
| Geography | Interleaf Practical file (192 pages) | 1 |
| History | Single line note book (120pages 24x18 cm) | 1 |
| Civics | Single line note book (120pages 24x18 cm) | 1 |
| Economics | Single line note book (120pages 24x18 cm) | 1 |
| Computer Science | Single line note book (96 pages 24x18 cm) | 1 |
| Moral Education | Single line note book (96 pages 24x18 cm) | 1 |
| P.H.E. | Interleaf Practical file (192 pages) | 1 |
| Rough | Rough Notebook Register | 3 |
| Art Education | Drawing file (27x24 cm) | 1 |
| | Pencil colour (camlin) | 1set |
| | Water colour (tube camlin) | 1set |
| | Poster water colour (camlin) | 1set |
| | Brushes | 1set |
| | Pencil 6 B for shading | 1 |

GRACE ACADEMY, DEHRADUN 2016-17
CLASS XI

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|------------------------------------|--|--------------------------------|--|
| English Core [301] | 1. Hornbill (Text Book) 2. Snapshot (Supplementary Reader) 3. Novel: Up from Slavery 4. Dictionary | --- --- B. Washington | CBSE CBSE Macmillan O. U. Publication |
| Hindi Core [302] | 1. आरोह भाग 1 2. वितान भाग 1 3. अभिव्यक्ति और माध्यम | | N.C.E.R.T. N.C.E.R.T. N.C.E.R.T. |
| Mathematics [041] | 1. Mathematics for class XI 2. Senior School Mathematics for class XI | --- R.S.Aggarwal | N.C.E.R.T. Bharti Bhawan |
| Physics [042] | 1. Physics for class XI 2. Comprehensive Lab. Manual in Physics | --- | N.C.E.R.T. Laxmi Publication |
| Chemistry [043] | 1. Chemistry Text Book for class XI 2. Numerical Chemistry Vol –I 3. Comprehensive Practical Book | --- Kundra --- | N.C.E.R.T. Neelam Pub. Laxmi Publication |
| Biology [044] | 1. Text Book for class XI 2. Lab Manual Biology | --- R.K.Srivastav | N.C.E.R.T. Saraswati House |
| Informatics Practices [065] | 1. Informatics Practices | Sumita Arora | Dhanpat Rai |
| Home Science [064] | 1. Home Science Text Book & Practical-XI | | Saraswati House |
| Accountancy [055] | 1.* Financial Accounting Part I & II 2. Double entry Book Keeping- class XI | --- T. S. Grewal | N.C.E.R.T. SCS Sultan Chand |
| Business Studies [54] | 1. A textbook of Business Studies | --- | N.C.E.R.T |
| Economics [030] | 1. Indian Economic Development -XI 2. Statistics for Economics XI | Sandeep Garg Sandeep Garg | Dhanpat Rai Publication Dhanpat Rai Publication |
| Geography [029] | 1. Fundamentals of Physical Geography-XI 2. India Physical Environment- XI 3. Practical Work in Geography-XI | | NCERT NCERT NCERT |
| Political Science [028] | 1. Indian Constitution at work XI 2. Political Theory, XI | | NCERT NCERT |
| General Studies | 1. A Text Book of General Studies Vol-I 2. Reference Year Book 2014 (Recommended) | H. L. Luthra Derek O' Brien | Pitambar Pub. Penguin Books |

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Reference Books (Optional)

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|-----------------------|--------------------|-----------------|---------------------|
| Physics [042] | a b c Physics XI | Satish K. Gupta | Modern Publications |
| Chemistry[043] | a b c Chemistry XI | S. P. Jauhar | Modern Publications |
| Biology[044] | a b c Biology XI | V. S. Rastogi | Modern Publications |

GRACE ACADEMY, DEHRADUN 2016-17
CLASS XII

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|------------------------------------|--|---|--|
| English Core [301] | 1. Flamingo Textbook class XII 2. Supplement Reader – Vistas class XII 3. Novel: Invisible Man | -- -- H.G.Wells | N.C.E.R.T. N.C.E.R.T. Ratna Sagar |
| Hindi Core [302] | 1. आरोह भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम | | N.C.E.R.T. N.C.E.R.T. N.C.E.R.T. |
| Mathematics [041] | 1. Mathematics for class XII 2. Sr. School Mathematics for class XII | -- R.S.Aggarwal | N.C.E.R.T Bharti Bhawan |
| Physics [042] | 1. Physics for class XII 2. Comprehensive Lab. Manual in Physics | Arvind Kumar | N.C.E.R.T. Laxmi Publication |
| Chemistry [043] | 1. Chemistry Text Book for class XII 2. Numerical Problem in Chemistry Vol-II 3. Comprehensive Practical Book | Bakshi & Singh S.K.Kundra Naidu&A.Kumar | N.C.E.R.T. Neelam Pub. Laxmi Publication |
| Biology [044] | 1. Text Book for class XII 2. Lab Manual Biology | Chakraborti R.K.Srivastav | N.C.E.R.T. Saraswati House |
| Informatics Practices [083] | 1. Informatics Practices | Sumita Arora | Dhanpat Rai |
| Home Science [064] | 1. Home Science Text Book & Practical- XII 2. *Together with Home Science XII | A. Bhattacharya | Saraswati House Rachna Sagar |
| Accountancy [055] | 1. Partnership & Company Accounts 2. Analysis of Financial statement 3. Accountancy for class XII Part-I 4. Accountancy for class XII Part-II 5. * Together with Accountancy-XII | - - T.S. Grewal T.S. Grewal Vikas Vijay | N.C.E.R.T. N.C.E.R.T. Sultan Chand Sultan Chand Rachna Sagar |
| Geography [029] | 1. Fundamentals of Human Geography-XII 2. India: People and Economy- XII 3. Practical Work in Geography-XII | | NCERT NCERT NCERT |
| Political Science [028] | 1. Contemporary World Politics- XII 2. Politics in India since Independence- XII | | NCERT NCERT |
| Business Studies [054] | 1. A textbook of business studies 2. *Together with Business Studies –XII | Vikas Vijay | N.C.E.R.T. Rachna Sagar |
| Economics [030] | 1. Introductory Micro Economics-XII 2. Introductory Macro Economics -XII | Sandeep Garg Sandeep Garg | Dhanpat Rai Publication Dhanpat Rai Publication |
| General Studies | 1. A Text Book of General Studies Vol-II 2. Reference Year Book 2014 (Recommended) | H. L. Luthra Derek O' Brien | Pitambar Pub. Penguin Books |

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* To be obtained after completion of syllabus for practice as a refresher.

Reference Books (Optional)

| SUBJECT | TITLE | AUTHOR | PUBLISHER |
|-----------------------|---------------------|------------------------------|---------------------|
| Physics [042] | a b c Physics XII | Satish K. Gupta | Modern Publications |
| Chemistry[043] | a b c Chemistry XII | Dr. S.P. Johar | Modern Publications |
| Biology[044] | a b c Biology XII | B. B. Arora & A. K. Sabarwal | Modern Publications |

GRACE ACADEMY, DEHRADUN 2016-17
STATIONERY LIST CLASSES XI - XII

| SUBJECT | ITEMS | QUANTITY | |
|----------------------------------|---|----------|-----|
| | | XI | XII |
| English Core | Single line note book (120pages 24x18 cm) | 2 | 2 |
| Hindi Core | Single line note book (120pages 24x18 cm) | 2 | 2 |
| Mathematics | Ruled register (240 pages) | 3 | 3 |
| | Ruled register (160 pages) | 1 | 1 |
| | Graph Note Book | 1 | 1 |
| Physics | Single line note book (240 pages 24x18 cm) | 2 | 2 |
| | Practical file | 1 | 1 |
| Chemistry | Single line note book (240 pages 24x18 cm) | 2 | 2 |
| | Ruled register (240 pages) | 1 | 1 |
| | Practical Note Book | 1 | 1 |
| | Investigatory Project File | - | 1 |
| | *Lab coat | 1 | 1 |
| Biology | Single line Register (240 pages 24x18 cm) | 2 | 2 |
| | Biology Practical File | 1 | 1 |
| | Investigatory Project file | - | 1 |
| | Herbarium File | 1 | - |
| | Practical File | 1 | 1 |
| Informatics Practices | Single line note book (240 pages 24x18 cm) | 1 | 1 |
| Home Science | Single Line Interleaf Register (240 pages) | 1 | 1 |
| | Practical File with drawing sheet separate | 1 | 1 |
| | Apron | 1 | 1 |
| | Kit : Needles, Thread (white), Scissors, embroidery threads, paint brushes (2-3), glue, fabric colours, fabric (rubia/poplein) 1 meter in pastel colour | 1 | 1 |
| Accountancy | Ruled Broad Register (240 pages 29.7x21 cm) | 4 | 4 |
| | Project file | - | 1 |
| Business Studies | Ruled register (240 pages) | 3 | 3 |
| | Project file | 1 | 1 |
| Political Science | Ruled register (240 pages) | 3 | 3 |
| Economics | Ruled register (240 pages) | 3 | 3 |
| Geography | Ruled register (240 pages) | 3 | 3 |
| | Project File | 1 | 1 |
| Physical Health Education | Interleaf file (120pages 24x18 cm) | 1 | 1 |
| General Studies | Single line note book (120pages 24x18 cm) | 1 | 1 |
| Rough Note Books | Rough Notebook Register | 3 | 3 |

Note:

1. Students will not be allowed to perform Chemistry Practical without a Lab Coat.
2. Home Science students have to bring their Apron & kit with them during Practical Periods